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*TOWN OF SAINT ANDREWS*

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**NOTICE OF MEETING**

**There will be a Regular Meeting  
of Town Council on Tuesday,  
August 2, 2011, at 7:00 p.m. at  
the Town Hall, 212 Water Street.**

A handwritten signature in black ink, appearing to read "Chris Spear", written over a horizontal line.

**Chris Spear  
Deputy Clerk**

# **TOWN OF SAINT ANDREWS**

## **REGULAR COUNCIL MEETING**

**Tuesday, August 2, 2011**

### **AGENDA**

- A. RECORDING OF ATTENDANCE**
- B. DISCLOSURE OF CONFLICT OF INTEREST IF ANY**
- C. PRESENTATIONS**
- D. MINUTES**
  - D1. Minutes of Regular Council Meeting – July 4, 2011**
- E. STAFF REPORTS**
  - E1. Police Report**
  - E2. Fire Report**
  - E3. Public Works Report**
  - E4. Recreation Department Report**
    - A. W.C. O'Neill Arena Complex**
    - B. CYAC**
  - E5. Ross Memorial Library Report**
  - E6. Ross Memorial Museum Director's Report-N/A**
  - E7. Town Manager's Report**
  - E8. Building Inspector's Report**
  - E9. Water and Waste Water Operator's Report**
  - E10. Market Wharf Report**
  - E11. By-Law Enforcement Officer's Report**
  - E12. Visitor Information Centre (VIC) Report**
- F. COMMUNICATIONS**
- G. COMMITTEE REPORTS & RESOLUTIONS**
  - G1. Business, Recreation and Special Events Committee**
  - G2. Finance and Administration Committee**
  - G3. Public Works Committee—N/A**
  - G4. Safety Committee-N/A**
  - G5. Planning Advisory Committee-N/A**
  - G6. Committee of the Whole -N/A**
  - G7. General - N/A**
- H. UNFINISHED BUSINESS**
- I. INTRODUCTION, CONSIDERATION AND PASSING OF BY-LAWS**
- J. NEW BUSINESS**
  - J1. Mayor's Comments**
  - J2. Councillor's Concerns**
- K. ACCOUNTS AND FINANCIAL REPORTS**
- L. QUESTION PERIOD**
- M. ADJOURNMENT**